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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 57**

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/721,584 | FILING DATE<br>11/25/2003<br><br>RULE | CLASS<br>438 | GROUP ART UNIT<br>2829 | ATTORNEY DOCKE NO.<br>303.616US4 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

**APPLICANTS**

Brad D. Rumsey, Meridian, ID;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 10/095,329 03/11/2002 PAT 6,671,182  
 which is a CON of 09/417,491 10/13/1999 PAT 6,356,452

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/24/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no                          | STATE OR COUNTRY ID | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|---|---------------------|----------------|--------------|--------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> | Met after Allowance |                |              |                    |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                     | 3              | 24           | 1                  |

**ADDRESS**

21186  
 SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
 P.O. BOX 2938  
 MINNEAPOLIS , MN  
 55402

**TITLE**

Soldermask opening to prevent delamination

|                                   |   |   |
|-----------------------------------|---|---|
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